



ACADEMIC YEAR 2026-27

NOTE BOOK LIST - CLASS UKG						
S.NO.	SUBJECT	PAGES	RULING	SIZE	TYPE	QTY.
1	SCRAP BOOK	60	Unruled Scrap book	A4		1
	FREE HAND WRITING	40	Unruled free hand drawing			1
2	ENGLISH	56	4 lined (one side alphabet tracing & other side top line printed)	SHORT	CW	1
					HW	1
3	ENGLISH	80	60 pages vertical columns 20 pages 4 ruled	SHORT	CW	1
			4 lined (sentence writing)		HW	1
5	MATHS	120	Checked book with printed numbers	SHORT	CW	1
					HW	1
8	Circular Book	30	Unruled			1
9	Faber Castle		Crayons (Jumbo)			2
pencils and erasers to be added						

BOOK LIST - CLASS UKG	
S.NO	SUBJECT
1	COLOURING BOOK -3
2	CREATIVITY BOOK - 1
3	ENGLISH CONCEPT - 1
4	ENGLISH ACTIVITY - 1
5	MATHS CONCEPT - 1
6	MATHS ACTIVITY - 1
7	EVS CONCEPT - 1
8	EVS ACTIVITY - 1